

Tentative vacancies for the CHSLE, 2016 (For LDC Only) as on dated 28.02.2017

| Sno | organization_name | post | PB | year | ur | sc | st | obc | Total | exs | oh | hh | vh | GP | code |
|-----|---|------|------|------|-----|----|----|-----|-------|-----|----|----|----|------|------|
| 1 | AGRICULTURE & COOPERATION (M/O AGRICULTURE) | L | PB I | 2016 | 1 | 1 | 1 | 0 | 3 | 0 | 0 | 1 | 0 | 1900 | 27 |
| 2 | BUREAU OF POLICE RESEARCH & DEVELOPMENT | L | PB I | 2016 | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 1900 | 29 |
| 3 | Canteen, Stores Department (MOD) | L | PB I | 2016 | 60 | 17 | 10 | 28 | 115 | 5 | 2 | 2 | 1 | 1900 | 78 |
| 4 | CENTRAL ADMINISTRATIVE TRIBUNAL | L | PB I | 2016 | 6 | 0 | 2 | 9 | 17 | 3 | 1 | 0 | 1 | 1900 | 75 |
| 5 | CENTRAL BUREAU INVESTIGATION | L | PB I | 2016 | 30 | 9 | 4 | 17 | 60 | 0 | 2 | 0 | 0 | 1900 | 10 |
| 6 | CENTRAL BUREAU OF NARCOTICS | L | PB I | 2016 | 7 | 1 | 3 | 0 | 11 | 1 | 1 | 0 | 0 | 1900 | 14 |
| 7 | CONTROLLER GENERAL OF ACCOUNT | L | PB I | 2016 | 136 | 44 | 27 | 46 | 253 | 0 | 1 | 0 | 0 | 1900 | 15 |
| 8 | CONTROLLER GENERAL OF DEFENCE ACCOUNT | L | PB I | 2016 | 84 | 25 | 14 | 38 | 161 | 5 | 0 | 0 | 0 | 1900 | 28 |
| 9 | DEPARTMENT OF TELECOMMUNICATION | L | PB I | 2016 | 93 | 27 | 12 | 37 | 169 | 17 | 0 | 0 | 0 | 1900 | 22 |
| 10 | DEPARTMENT OF ELECTRONICS AND INFORMATION TECHNOLOGY | L | PB I | 2016 | 2 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 1900 | 21 |
| 11 | D/O FOOD & PUBLIC DISTRIBUTION | L | PB I | 2016 | 4 | 0 | 0 | 1 | 5 | 1 | 0 | 0 | 0 | 1900 | 56 |
| 12 | D/O FORENSIC SCIENCE SERVICES(M/O HOME AFFAIRS) | L | PB I | 2016 | 4 | 2 | 0 | 1 | 7 | 0 | 0 | 0 | 0 | 1900 | 91 |
| 13 | D/O INDUSTRIAL POLICY AND PROMOTION | L | PB I | 2016 | 7 | 1 | 0 | 5 | 13 | 0 | 1 | 1 | 0 | 1900 | 49 |
| 14 | D/O Animal Husbandry, Dairying & Fisheries | L | PB I | 2016 | 6 | 0 | 0 | 3 | 9 | 0 | 0 | 0 | 0 | 1900 | 32 |
| 15 | ELECTION COMMISSION | L | PB I | 2016 | 3 | 0 | 0 | 3 | 6 | 1 | 0 | 0 | 0 | 1900 | 19 |
| 16 | IHQ MOD (N)/DCP | L | PB I | 2016 | 62 | 18 | 8 | 44 | 132 | 17 | 1 | 4 | 2 | 1900 | 83 |
| 17 | INCOME TAX SETTLEMENT COMMISSION(D/O REVENUE) | L | PB I | 2016 | 3 | 1 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 1900 | 81 |
| 18 | INDIAN COAST GUARD | L | PB I | 2016 | 4 | 1 | 0 | 1 | 6 | 0 | 1 | 0 | 0 | 1900 | 71 |
| 19 | INTELLIGENCE BUREAU | L | PB I | 2016 | 50 | 24 | 14 | 25 | 113 | 4 | 1 | 0 | 0 | 1900 | 3 |
| 20 | LBSNAA(DOPT) | L | PB I | 2016 | 5 | 2 | 0 | 2 | 9 | 0 | 0 | 0 | 0 | 1900 | 19 |
| 21 | MES(ARMY HQ) | L | PB I | 2016 | 322 | 96 | 50 | 147 | 615 | 60 | 10 | 2 | 1 | 1900 | 66 |
| 22 | MINISTRY OF COMMUNICATION & IT (DEPARTMENT OF POST) | L | PB I | 2016 | 34 | 8 | 6 | 9 | 57 | 0 | 0 | 0 | 0 | 1900 | 11 |
| 23 | MINISTRY OF COMMUNICATION & IT (DEPARTMENT OF POST) -HQ(CIVIL) | L | PB I | 2016 | 32 | 10 | 3 | 16 | 61 | 0 | 0 | 0 | 0 | 1900 | 96 |
| 24 | M/O CULTURE | L | PB I | 2016 | 9 | 2 | 1 | 5 | 17 | 0 | 0 | 1 | 0 | 1900 | 57 |
| 25 | MINISTRY OF DEFENCE (O/O THE JS (TRG) & CAO)AFHQ | L | PB I | 2016 | 65 | 20 | 10 | 34 | 129 | 13 | 1 | 3 | 1 | 1900 | 6 |
| 26 | M/O DEVELOPMENT OF NORTH EASTERN REGION | L | PB I | 2016 | 4 | 2 | 0 | 2 | 8 | 1 | 0 | 0 | 0 | 1900 | 58 |
| 27 | M/O ENVIRONMENT & FORESTS | L | PB I | 2016 | 29 | 6 | 2 | 15 | 52 | 0 | 2 | 0 | 0 | 1900 | 45 |
| 28 | M/O HEALTH AND FAMILY WELFARE (CGHS) | L | PB I | 2016 | 47 | 9 | 15 | 25 | 96 | 0 | 2 | 5 | 3 | 1900 | 60 |
| 29 | M/O HEALTH AND FAMILY WELFARE(DGHS) | L | PB I | 2016 | 11 | 5 | 1 | 7 | 24 | 0 | 1 | 1 | 1 | 1900 | 113 |
| 30 | MINISTRY OF EXTERNAL AFFAIRS | L | PB I | 2016 | 11 | 5 | 5 | 7 | 28 | 3 | 0 | 1 | 0 | 1900 | 5 |
| 31 | MINISTRY OF HOME AFFAIRS | L | PB I | 2016 | 3 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 1900 | 41 |
| 32 | M/O INFORMATION & BROADCASTING | L | PB I | 2016 | 24 | 6 | 1 | 13 | 44 | 3 | 1 | 0 | 0 | 1900 | 51 |
| 33 | M/O LABOUR & EMPLOYMENT | L | PB I | 2016 | 1 | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 1900 | 54 |

| | | | | | | | | | | | | | | | |
|----|--|---|------|------|-----|----|----|-----|-----|-----|---|---|---|------|-----|
| 35 | MINISTRY OF POWER | L | PB I | 2016 | 0 | 2 | 2 | 2 | 6 | 1 | 1 | 0 | 0 | 1900 | 40 |
| 36 | M/O STATISTICE & PROG IMPLEMENTATION | L | PB I | 2016 | 23 | 7 | 2 | 1 | 33 | 1 | 0 | 0 | 1 | 1900 | 13 |
| 37 | M/O URBAN DEVELOPMENT | L | PB I | 2016 | 157 | 44 | 32 | 148 | 381 | 145 | 4 | 4 | 4 | 1900 | 43 |
| 38 | M/O WATER RESOURCES | L | PB I | 2016 | 32 | 9 | 2 | 8 | 51 | 3 | 1 | 2 | 0 | 1900 | 37 |
| 39 | MINISTRY OF SHIPPING | L | PB I | 2016 | 57 | 7 | 2 | 15 | 81 | 2 | 0 | 0 | 0 | 1900 | 89 |
| 40 | NATIONAL INVESTIGATION AGENCY | L | PB I | 2016 | 4 | 1 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 1900 | 67 |
| 41 | National Technical Reasearch Organisation | L | PB I | 2016 | 16 | 4 | 2 | 8 | 30 | 0 | 1 | 0 | 0 | 1900 | 122 |
| 42 | OFFICE OF DEVELOPMENT COMMISSIONER (MSME) | L | PB I | 2016 | 20 | 6 | 1 | 5 | 32 | 0 | 3 | 0 | 0 | 1900 | 93 |
| 43 | O/O THE DG ARCHAEOLOGICAL SURVEY OF INDIA(M/O CULTURE) | L | PB I | 2016 | 15 | 4 | 2 | 7 | 28 | 0 | 1 | 0 | 0 | 1900 | 88 |
| 44 | RAJBHASHA VIBHAG(MHA) | L | PB I | 2016 | 4 | 1 | 1 | 3 | 9 | 0 | 1 | 0 | 0 | 1900 | 85 |
| 45 | REGISTRAR GENERAL OF INDIA | L | PB I | 2016 | 22 | 2 | 1 | 2 | 27 | 1 | 1 | 3 | 1 | 1900 | 16 |

1526 434 239 749 2948 291 42 30 17

Tentative vacancies for the CHSLE, 2016 (For Court Clerks only)

| Sno | organization_name | post | ayscal | year | ur | sc | st | obc | Total | exs | oh | hh | vh | GP | code |
|-----|---|------|--------|------|----|----|----|-----|-------|-----|----|----|----|------|------|
| 1 | DEPARTMENT OF LEGAL AFFAIRS (M/O LAW & JUSTICE) | C | PB I | 2016 | 13 | 3 | 2 | 7 | 25 | 0 | 0 | 0 | 1 | 1900 | 127 |

13 3 2 7 25 0 0 0 1

Tentative vacancies for the CHSLE, 2016 (For PA/SA Only)

| Sno | organization_name | post | ayscal | year | ur | sc | st | obc | Total | exs | oh | hh | vh | GP | code |
|-----|---|------|--------|------|------|-----|-----|-----|-------|-----|----|----|----|------|------|
| 1 | Ministry of Communications & IT(Department of post) | PA/S | PB I | 2016 | 1840 | 474 | 237 | 744 | 3295 | 323 | 37 | 38 | 38 | 2400 | |

1840 474 237 744 3295 323 37 38 38

Tentative vacancies for the CHSLE, 2016 (For DEO Only)

| Sno | organization_name | post | ayscal | year | ur | sc | st | obc | Total | exs | oh | hh | vh | GP | code |
|-----|--|------|--------|------|-----|----|----|-----|-------|-----|----|----|----|------|------|
| 1 | CAG | D | PB I | 2016 | 252 | 75 | 38 | 135 | 500 | 50 | 5 | 5 | 5 | 2400 | 12 |
| 2 | CONTROLLER GENERAL OF ACCOUNT | D | PB I | 2016 | 1 | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2400 | 15 |
| 3 | D/O Animal Husbandry, Dairying & Fisheries | D | PB I | 2016 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2400 | 32 |
| 4 | D/O INDUSTRIAL POLICY AND PROMOTION | D | PB I | 2016 | 4 | 1 | 1 | 0 | 6 | 1 | 0 | 1 | 0 | 2400 | 32 |

258 78 39 135 510 51 5 6 5

STATE WIZE/ ZONE WISE VACANCIES ARE NOT COLLECTED BY SSC

no

yes

No